



Department of Environmental Conservation

A PROPOSAL TO THE MARINE COASTAL AND COASTAL DISTRICT OF NEW YORK CONSERVATION, EDUCATION AND RESEARCH SMALL GRANTS PROGRAM

2026 APPLICATION

Submitted to: New York Sea Grant College Program
112 Rice Hall
Cornell University
Ithaca, NY 14853-5905

Table with 4 columns: Project Title, Project Leader, Project Duration (Months), Total Funds Requested.

Project Leader, Title

Authorized Official, Title

Organization

Department

Street Address

Street Address

City, State, Zip

City, State, Zip

Email

Email

**PROJECT SUMMARY FORM 90-2**

Marine and Coastal District of New York  
 Conservation, Education and Research  
 Small Grants Program 2026

Project Title:			
Start Date:		Completion Date:	
Project Leader:			Total Effort (months):
Organization:			
Street Address:		City, State, Zip:	
Co-Lead:		Total Effort (months):	
Organization:			
Street Address:		City, State, Zip:	
Additional Collaborators:			
Total Requested Funds:			
Keywords:			
Abstract (limit 150 words)			

Statement of Project Objectives (75words)	
Summary of Activities and/or Methods (100words)	
Permit and/or License Required (limit 50words)	
Please identify the program priority that best describes the work to be completed under this project (select all that apply)	
Conservation/Restoration Education/Public Awareness & Engagement Infrastructure/Amenities Enhancement Marine and Coastal Recreation Awareness	Research Youth Enrichment and/or Training Other (specify): _____
Please answer the following questions to describe your grant administration experience	
Project Leader and/or Co-Leader was a recipient of a grant award in the past three years.	
If yes, please identify the funding source and amount	
Please identify the category that best describes your organization	

Marine and Coastal District of New York  
Conservation, Education and Research  
Small Grants Program 2026

**PROJECT NARRATIVE**

<b>Rationale (200 words)</b>
<b>Statement of Project Objectives (150 words)</b>
<b>Geographical Focus Area (50 words)</b>

**Expected Outcome (200 words)**

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**Expected Deliverables and/or Output (150 words)**

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**Target Audience (75 words)**

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**Description of Activities or Methods (500 words)**

IMPLEMENTATION TIMELINE												
Project Start Date:				Project Completion Date:								
ACTIVITY  (Use this column to identify interim steps, major milestones and activities)				PERIOD								
<b>Evaluation (Optional) (150 words)</b>												
<b>Marine and Coastal District License Plate Awareness Outreach (100 words)</b>												

**Partners and/or Collaborators (50 words)**

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